

## Interpretation of Holy Quran \_ Surat Al- Baqarah (2) \_ Lesson 7 \_ Verses [11-16]. Subject : The belief spoiling is the greatest type of corruption.

Praise be to Allah, the Lord of Creations, and Peace and blessings be upon our prophet Muhammad, the faithful and the honest.

Oh, Allah, we know nothing but what You teach us. You are the All-Knowing, the Wise. Oh Allah, teach us what is good for us, and benefit us from what You taught us, and increase our knowledge. Show us the righteous things as righteous and help us to do them, and show us the bad things as bad and help us to keep away from them.

O Allah our Lord, lead us out from the depths of darkness and illusion, unto the lights of erudition and knowledge, and from the muddy shallows of lusts unto the heavens of Your Vicinity.

Dear brothers, we continue with the seventh lesson of the interpretation of "Surat Al-Baqarah".

### The hypocrite strives for the corruption:

We continue with the verse number eleven which is the say of Allah, The Greatest:

**( And when it is said to them: "make not mischief on the earth, "they say: "We are only peace-makers."(11)**

The corruption, as I have mentioned in the last lesson, is the dislodgment of a thing of its origin structure, of its nature, and of its constitution; as the hypocrite strives for the corruption in the widest meaning of this word; the corruption of the environment, the corruption of the relations, the corruption of the selves, the corruption of the family, the corruption of the trade, the corruption of the industry, the corruption of the agriculture, the corruption of the relations, the corruption of the girl, the corruption of the young man, the corruption of the generation, the corruption of the water, the corruption of the air, the corruption of what is published, and the corruption of what is broadcasted.

The corruption is an essential part of the hypocrite's behavior, because his desire is watered with the spoiling, and his interest is accomplished with the spoiling, also the corruption makes his extreme ravenousness to the caprices which are put in his body is done, these caprices are made contrary to the commands of Allah, Almighty.

**( And when it is said to them: "make not mischief on the earth, "they say: "We are only peace-makers."(11)**

An example from the private life, if the hypocrite has a precious machine, and it is great in the utility and the profit, but it has broken down, then for whom will this light-minded hypocrite resort?

That person who avoids the method of Allah, who looks for an earthly method, and who refuses to obey Allah, Almighty; if a trouble has hit a precious, complex, and beneficial machine that he owns; then for where will he resort?

He resorts to the expert, or he resorts to the company or its agency, or he resorts to the author's instructions, the brochure which accompanies the machine, in his worldly interests, the hypocrite depends on the expert, he resorts to the expert, he is completely persuaded that it is not allowed to use this machine, but after the reading of the author's instructions...

Then, o hypocrite, why do you resort in solving your problems to a method which is different from the method of Allah? A method that is not related to the Creator, but it is related to the creature; why do you ask the advise from who is not expert with the human's truth?

## The word which describes disobedient people is “corruption”:

Allah, The Greatest, said:

**( and obey not him whose heart We have made heedless of Our Remembrance, and who follows his own lusts, and whose affair (deeds)has been lost.(28))**

[Al-Kahf]

Allah said too:

**( «And follow the path of those who turn to Me in repentance and obedience. Then to Me will be your return, and I shall tell you what you used to do.»)**

[Loqman]

The hypocrite is contradictive, he resorts to the expert in his worldly matters; but in the other worldly matters, he resorts to a method that is disagreeing of the method of Allah; therefore, the corruption was.

Allah has created the woman in order to be a mother, a wife, a sister, or a daughter; but the hypocrite wanted her with another attribute, as he wanted to enjoy her without enduring the results of this meeting, because the marriage is liability and responsibility, he wanted the fun without enduring the responsibility, so he whored, then when he did, he has spoiled the girl, that she is without marriage, without children, and without relatives; as long as she is young and beautiful, she makes a living from the adultery, but if her beauty has gone, she will lose her income and she will be in the street, didn't he spoil her?

Look at a whore woman when she saw a believer woman with her husband and children, she deliquesces like a candle because she wishes to be that believer woman; who did spoil this woman? It is the hypocrite, he spoils a girl, he spoils a young man when he led him to the deviancy, he spoils the mind when he put the suspicions in it, he spoils a relationship when he separated the pairs, and he spoils the relationship and separated the two partners; so, the whole prevented word which describes the distorted and the disobedient people is the word “corruption”, the relations are corrupted, and the matters are corrupted.

If we have ejected the object out of its original bases, out of the origin of its structure, out of its properties, out of its natural description, then we have corrupted it; and no one can mend the corrupted thing but the expert, the scholar, and the wise.

The hypocrites work day and night to spoil everything; sometimes, the hypocrite makes a corrupted substance and sells it, and he does not care;

And except for the extreme superintendence, then people would eat poisons, but there is a very strong superintendence.

He doesn't be reclaimed voluntary, but by the compulsion; and without the financial superintendence, then he would sell a spoiled goods, then he would sell a spoiled medicine, and then he would racketeer the properties of people because he is a corrupted person, as his only purpose is gaining money in any form and in any way.

## The worst type of corruption is to spoil the belief:

Allah, The greatest, said:

**( And when it is said to them: “make not mischief on the earth, “they say: “We are only peace-makers.”(11))**

How many crafts are based on a sin? And how many crafts are based on the disobedience of Allah's method? There are hundreds of crafts; like these bars with all the grave sins, the wines, and the immorality which are committed in them; they are based on a sin, therefore, the issue of corruption is too long, as when you spoil the water, then this is one of the hypocrite's attributes, as he does not care, he spoils the air, he spoils the environment, and he spoils the crops.

**( And when it is said to them: “make not mischief on the earth, “they say: “We are only peace-makers.”(11)**

Indeed, the most extreme type of the corruption is to spoil the belief, and to spoil the religion of the human, to make him think in unreasonable illusions, and to make him awaits the credulous intercession.

**((O “Fatima bent Muhammad”, save yourself from the fire, as I can not prevent anything that comes from Allah to you; and do not bring your lineages to me instead of the righteous work, while other people bring their good work ))**

[Muslim, Al-Termithi, bin Majah, Ahmad, and Al-Daremi, from Abu-Horayra]

Also to make him think in a fabricated Prophet's tradition, to make him think in a weak Prophet's tradition, to make him think in an incorrect interpretation of Allah's verses, to mention stories that are not related to the religion, and to bring him values which Islam has refused; therefore, if you have listened to a hypocrite, you find that all his talk, all his principles, all his objects, and all his proofs are wrong; as they are not Islamic, not religious, and not lawful. The hypocrite takes up a word with a person, a word with a second, a word with a third, and he takes up a comment with other person, a wisdom with another, and he takes up a criterion with another person; without any precepts.

But the believer is clear like the sun.

**Allah has described the infidels with a miraculous description:**

Allah, The Greatest, said:

**( And when it is said to them: “make not mischief on the earth, “they say: “We are only peace-makers.”(11)**

The hypocrite acts rashly, and closes his ears of listening to the right management.

**( They say: “We are only peace-makers.” (11) )**

The hypocrite is a reconciler from his point of view ; as for him, the gaining of money is the righteousness, and as for him, the base of making money is in spoiling of the relationships; for example, a hypocrite that his income is low , rents his house in a lease that does not satisfy Allah; as he says: “I rent with ten thousands per night, and with twenty thousands per night”, whereas the rent of one night in the most luxurious hotel is not more than five thousands; this means that there is a problem in the house, but it is not an issue of sleeping.

You know from the price; he answers: “It is not my business, I want to win and enough!”. So the issue of corruption is very wide; as in the hypocrite's movements, and in his quietness, even if he has visited his sister, he would spoil the relationship between his sister and her husband with a devilish word which he does not pay any attention to, but because of this word, he will fall into the hell seventy years of time; so he spoils the relationship between his sister and her husband by incorrect comments, by a look, or by a sharp and severe criticism.

Dear brother, the movement of the hypocrite is a corruption move, a move of making troubles between people, a move of cutting the relations, a move of cutting what Allah has ordered to be connected, and a move

of changing the milestones of a thing; and Allah has described the infidels as a miraculous description, He said:

**( Those who hindered (men) from the path of Allah, and who would seek to make it crooked, and they were disbelievers in the Hereafter(45))**

[Al-A'raf]

All the matters are crooked, and incorrect.

**( Those who hindered (men) from the path of Allah, and who would seek to make it crooked, and they were disbelievers in the Hereafter(45))**

### The believer is a reformer and the hypocrite is a corruptor:

One of the biggest attribute of the believers is the reformation, as they reclaim if the people had corrupted; the beloved people of the Prophet, peace be upon Him, in the end of time, reclaim if the people had corrupted; then if you ask me about an essential quality of the believer, then I'll say: "The reforming, the reconciliation, the closing up, the gathering, the advising, the compassion, the fairness, and the justice".

If you ask me for a key quality in the life of the hypocrite, I'll say: "The corruption, of course, under a cover.

We imposed that in some neighboring countries, a person creates a club for gambling at a cost of fifty or sixty millions, he says: It brings a great income, as for him the god is money, so what brings money became a reformation by his ignorance; he carries out a career that is based on a sin, he says: "O brother this career is popular now". He changes his career immediately to a career or a craft which it bases on corrupting the youth, he says to you: "This gains more, the work is a worship, isn't it?"

His craft is wrong, his craft is corrupted, yet he considers the work as a worship!!

So the corruption is a whole prevented quality for the hypocrite, even in his house, even his immorality in home, and even in his looks; his looks are malicious, his clothes are out of modesty; whether it was a woman or a man.

**( And when it is said to them: "make not mischief on the earth, "they say: "We are only peace-makers."(11))**

He thinks that the righteousness is in gaining money, and he thinks that the righteousness is in making fun; he says: "I employ the girls in my company because they are more amiability, less supply, more voluntary, and the more keeping for secrets"; he only thinks in the features of his work, and he forgets the other side, as the way which has become closed in front of the young man who is waiting for a work in order to get married.

**( And when it is said to them: "make not mischief on the earth, "they say: "We are only peace-makers." (11) Verily! They are the ones who make mischief, but the perceive not.(12))**

Of course, he does not feel; in the depths of himself he feels that he is a spoiled person, but he does not feel that his work has a secondary influences, which are never occur to him.

### The perverted people seek to corrupt in order to win:

Allah, The Greatest, said:

**( It is We Who raise the dead and record that which they send before (them), and their traces..(12))**

[Yaseen]

Presumably a matter of controversy, if a person has spoiled a girl, did he feel that he has spoiled her? Did he feel that he has made her getting out of her nature? and out of the substructure that Allah had wanted her to be; as Allah had created the woman to be a pure wife and to give birth to children, who are a piece of her, then when he spoiled her, he had got her out of her nature, and he made her practices the deviation. He does not feel that after a hundred years it may come from her offspring one hundred thousands of spoiled girls, and all of them are in the work paper of the person who has spoiled the first girl, and that is the meaning of the verse:

**( It is We Who raise the dead and record that which they send before (them), and their traces..(12))**

[Yaseen]

If a person has acquainted with the hurtful influences which his deed left, then he would tremble of fear, as he will be asked about everything.

Sometimes, a human enacts a bad enactment, then he will bear its misdeed, and the misdeed of everyone has worked with it until the Hereafter.

The person who had invented the gunpowder, has felt with his crime after he invented it; hence, he put all his money as an annual prize for those who offers the greatest research that returns on the humankind with the welfare.

Therefore, brothers, the talk about the corruption is a long talk, as for the deviants, the aim is to corrupt in order to win, the corruption in order to earn the money, or to indulge in the desire; so, the goal is either to gain money, and the money is the material of desires, or to gain the pleasure of a dirty life; so, either to enjoy, or to earn money; for these two goals he does everything, he spoils everything, he distorts everything, and he counterfeits everything.

**( And when told to stop making mischief on earth nor create discord, they say: «But we only try to bring people to abandon the wrong course of life and conduct and adopt the right one till the new principle governs their thoughts»(11))**

They acts rashly, and they distresses.

## Stories about the spread of corruption

But the talk of Allah, Glory be to Him, is the right:

**( Verily! They are the ones who make mischief, but the perceive not. (12) )**

I'll tell you a famous story in Europe and America , that a young man had been admired with a girl, and he asked his father to marry her, then his father said: "No, son, you can not marry her because she is your sister, but your mother doesn't know!". The son has been admired with another girl, so he asked his father to marry her, then his father said: "No, son, you can not marry her because she is your sister, but your mother doesn't know!". After that he has been admired with a third girl and he asked his father to marry her, but his father replied with the same answer. The son has got tired and told his mother about everything, then she said to him: "O son, you can marry any girl you want, because you are not his son, and he doesn't know!"; that is the life which is far of the method of Allah.

Sometimes, an expert came from another country and still away of his wife two years of time, then he invites his friends for a party on the occasion of having a new baby, although he has been a resident here for two years!! But it does not matter; as he has a new baby from his wife, and enough. That is their lives, a chaos life; and in the world of corruption, the longest marriage is still not more than two years.

**( Evil has appeared on land and sea because of what the hands (41) )**

I have mentioned before that one of our brothers had traveled to a far state in America, then he came back, and he has told us about a computer company which is one of the most superior companies in the United States; the company's boss has pitched a good news to the workers and the staff that a male employee who has a male sexual partner, as of the same sex, or a female employee who has a female sexual partner; then these two entities are an entity of a family, and the first and second partners deserve the recompense, the furloughs, and the awards; as if he has established a family.

Now, the young deviant entities are considered as the right entities; and that is the corruption.

In some states, a program about the adultery has conducted, and many phone calls came; and the summary of these phones is that the one-third of the adultery cases are of the relative's adultery, which is a very dangerous phenomenon, and that is the corruption, licentiousness relations, mixed ancestries.

Sometimes, a religiously unstable doctor may take spermatozoon of a man and gives them to another woman, then she will have a baby, and she will be happy with him, but the father of this baby is not her husband, the father is another man; so, mixed lineage, and licentiousness relations; this is the western world today.

They say: "The slavery is abolished", but now there is a white slavery, there are incredible researches about giant companies in the world which buy the children and the girls from east Asia, then it sell them to the most heinous and dastardly acts in the western rich countries, this is the corruption in the land and sea, which its reason is the bad deeds of people.

### The family is the first cornerstone in the society:

The talk about the corruption is very long, and Allah, Almighty, said:

**( Evil has appeared on land and sea because of what the hands (41) )**

[Al-Rum]

There is a corruption every where; if you get to travel in a plane, then you find a corruption, as whenever the firms have provided more licentious services, then they would be more popularity; and the wines are offered in the air, on the land, in the sea, and in the hotels.

Now as the modern concept, what is the meaning of hotel?

There is a new term which is called the sexual tourism, as a person travels to have sex, and this is a corruption, isn't it? The marriage markets became depressed, and the corruption markets became active; and that is what satisfies the hypocrites.

**( Evil has appeared on land and sea because of what the hands (41) )**

[Al-Rum]

Therefore, the supporting of family is a belief, and the destroying of family is a hypocrisy.

Any procedure that supports and strengthens the family is a belief, because the family is the first cornerstone in the society; but any procedure may weaken it, may convulse it, or may disjoint it, then it is one of the hypocrite's deeds, and that is the corruption; so how many families which had been destroyed by the act of corruption, how many relations which had been broken by the corruption, how much money which had been spent by the act of corruption, and how many villages had been destroyed by the act of the corruption; then the understanding of the adequacy, as the human learns a letter and the repetition is a thousand.

**( Verily! They are the ones who make mischief, but they perceive not. (12) )**

## The believer is not contradicted like the hypocrite:

Our Lord, Almighty, states; and His Words is the right.

**( Verily! They are the ones who make mischief, but they perceive not. (12) )**

A dangerous conclusions result from their corruption but they do not perceive

**( And when it is said to them: “Believe as the people (followers of Muhammad) have believed,” they say: “shall we believe as the fools have believed?” Verily, they are the fools , but they know not.(13))**

The most wonderful quality in the believer is the non-contradiction while the hypocrite is contradictory, how is the contradictory?

They deceive Allah and the believers, and they deceive the believers by their saying that they are believers, so:

**( And when it is said to them: “Believe as the people (followers of Muhammad) have believed,” they say: “shall we believe as the fools have believed?” Verily, they are the fools , but they know not.(13))**

If you, o hypocrites, consider the belief is a silliness, then why do you deceive the believers and say that you are believers?

In the depths of the human's self, it is composed that the belief is the right truth, and the infidelity is the big mistake.

## If time has abolished, then everything is over:

Allah, The Greatest, said:

**( And when it is said to them: “Believe as the people (followers of Muhammad) have believed,” they say: “shall we believe as the fools have believed?” Verily, they are the fools , but they know not.(13))**

By the way, who is the foolish? The foolish is who loses the precious and takes the cheap.

Suppose that a person has lost his property, or he has spent it in an unreasonable way, then we call him a foolish, and the foolish man is being interdicted, so what is the more precious?

Now in precise words, who is the real foolish? If you see a person holds one hundred thousand Lira, which he has enumerated before you, then he brought a match and burnt the money in front of you, then he put the ash in the wastebasket; so, don't you think that he is a crazy? Or don't you think that he is a foolish? Absolutely, yes.

Such a person who burns a hundred thousand Lira is being interdicted of his actions because he is a foolish.

The human may fall ill, and he needs for a very complicated and expensive surgery; this surgery must be operated in a distant country, and the cost of it is as much as the price of his house, then he never hesitate in selling his house in order to make the surgery which he thinks that it will increase a few years in his age, why did he do this? Because it is composed in the depths of him that the time is more valuable than the money, so he sacrifices with money for the time.

If the human has destroyed a hundred thousand Lira in front of you, then he is considered as a foolish; but if he lost the time in front of you, then don't you consider him the most foolishness? Certainly, the most

dangerous thing is to spend an evening till one o'clock in watching a series on TV, it is something silly that to watch meaningless story, to listen to a senseless talk, and to play the dice; the human who does these things is wasting his time, as you are a time, and you are just a few days, whenever a day has passed on, a few of you would pass too; the most precious thing that you have is the time. of course, time is more precious than money, as if a man's life has ended, what can the money do for him? Then if he has left a thousand million, then it is useless because his life is over, time is the receptacle of everything, so, if this receptacle has abolished, then everything is over. It is composing in the depths of ourselves that time is more valuable than money, so, the one who destroys his money is considered as a foolish, and the one who wastes his time is considered as more foolishness.

**( And when it is said to them: “Believe as the people (followers of Muhammad) have believed,” they say: “shall we believe as the fools have believed?” Verily, they are the fools , but they know not.(13))**

### In the last era, people will be valued according to property

Perhaps they imagine that the poor people are the foolish, in their view , the foolish means the poor because their criterions are purely material, and they evaluate the human through the size of his property, through his house's type, by his home's area, by his home's location, through the type of his vehicle, and through the number that is on the back of the vehicle; so, as for those foolish people, the human's value is through what he earns; and in the last era, the value of human is only in his property, not in his belief and morals.

When “Al-Ahnaf bin Qaiyss” was getting angry, a hundred knights with their swords were getting angry for him, without asking him why he was angry; as he was short, his epidermis was dark, his eyes were hollow , his cheeks were protrusive, his foot was taliped, and his shoulders were narrow ; but when he was getting angry, a hundred knights with their swords were getting angry for him, without asking him why he was angry; so, the value of the human is in his belief, in his morals, and in his deeds.

**( Verily, they are the fools , but they know not. (13) )**

If a man has dived into the sea, he has suffered the hardships, and he has seen the pearls in front of him, but he left them and took the shells, then don't you regard him as a foolish man?

A person who comes to this worldly life, then he goes out of it, without doing anything, but eating, drinking, sleeping, and having fun just like the animals.

**( they are like cattle- nay, they are even farther astray from the Path (i.e. even worse than cattle.(44))**

[Al-Furqan]

### The characteristics of hypocrites in the Quran:

Allah, The Greatest, said:

**( They are as blocks of wood propped up. (4) )**

[Al-Munafiqoon]

And He said:

**( As if they were (frightened) wild donkeys(50) fleeing from a hunter, a lion or a beast of prey!(51))**



And Allah said:

**( The likeness of those who were entrusted with the (obligations of the) Torah (to obey its commandments and to practice its laws, but subsequently failed in those (obligations), is as the likeness of a donkey which carries huge burdens of books..(5))**

[Al-Jumu'ah]

And Allah, Almighty, said:

**( And there, he stood similitude exact of the dog which lolls his tongue whether you drive him away or you let him alone (176))**

[Al-A'raf]

And He said:

**( they are like cattle- nay, they are even farther astray from the Path (i.e. even worse than cattle).(44))**

[Al-Furqan]

Those are the characteristics of the hypocrites in the Holy Quran.

**( Verily, they are the fools , but they know not. (13) )**

**Everyone who disobeys Allah is stamped with ignorance:**

If a person has gone to a Western country in order to receive a doctorate, on the condition that he will return to his country to assume the highest office, and to take the most beautiful house with all the features; but he forgot his essential mission, as he hang around in the road, and he slipped there in the casinos and night cabarets until he became a beggar; don't you consider that man as a foolish? The highest office, the highest degree, and the highest advantage were prepared for him, but he left all these features and went out to trivial matters, Allah, The Greatest, says:

**( Verily, they are the fools , but they know not. (13) )**

At once, the Prophet (PBUH) was walking with His companions, then He saw a mad man and He said: "Who is this?", a question of who knows, the companions said: "He is a mad man"; the Prophet said: "This is a stricken man, and the mad person is who has disobeyed Allah."

That person who disobeys Allah, who doesn't care about the death, who doesn't care about the inquest, about the afterlife, about the heaven, and he doesn't care about the hell; he lives his moment, he lives for the pleasure, and he seizes the money in any way and in any method, that person is scurrilous, and foolish, so the deviated is considered as a foolish person.

Imam Al-Ghazali has said: **"O self, if a doctor has warned you to stop eating a meal that you prefer, then no doubt that you would stop eating it; so, would you believe the doctor more than Allah? Then how infidel are you!. Is the doctor's threat more severe than Allah's threat? How ignorant are you!"** Everyone to disobey Allah is stamped with ignorance and disbelief.

**The life of believers is clear and graceful:**

Allah, The Greatest, has said:

**( And when they meet those who believe, they say: “We believe,” but when they are alone with their devils, they say: “Truly, we are with you; verily, we were but mocking(14)**

They have met the believers: on their way, in a public place, in a mosque, and under the sunlight.

**( And when they meet those who believe.. (14) )**

The Prophet, peace be upon Him, has said:

**((I have left you on the right target, which its night is clear as its day; and no one would depart from it after my era, but a perishable))**

[Ahmad and Bin Majah from Al-Irbad bin Saryah]

Sometimes, a human is being sitting at home with his wife, then the door is knocked, and he goes quietly, comfortably, naturally, and spontaneously to open it; then he finds his wife's brother, he welcomes him and invites him to enter, then they sit and talk, and he offers him food as a hospitality; and that is very natural and lawful thing because the guest is his wife's brother.

The Prophet, peace and blessings be upon Him, was secluded, then His wife 'Saffiah' came to Him with food, and when she wanted to return, the Prophet (PBUH) accompanied her; on their way, two companions were passing and they had blushed of the Messenger of Allah, so they made haste, then He (PBUH) said:

**((Slowly, it's 'Saffiah Bent Huyai', they said: O Messenger of Allah, Glory be to Allah!. The Prophet said: Inside the human, the devil proceeds as the blood in its stream; and I feared that he lets you think a wrong thing in your hearts; or maybe the Prophet said: An evil thing. ))**

[Abu Dawud Rules from Saffiah]

**((On the right target, which its night is clear as its day...))**

; if you see a wedding party, then you see the cars, and you hear their horns; as a public and open thing.

A person gets marry then his wife becomes pregnant, so they feel happy and prepare themselves, then the wife gives birth, the celebrations are made, and the gifts are offered, because it's something clear and open!

On the other hand, a man is sitting with his friend's wife at his home in a privacy, and his friend doesn't know; suddenly, the door is knocked, and when this man opened the door, he found his friend; in this moment you see him disordered; what does he do? He turned the lights off, his friend said to him: Who is there? I hear voices!! Is there any other door to let her go out of the house? No, there isn't any other door.

So, where is he going to hide her? What is he going to say to her husband?

All of this turmoil, all of this fear, and all of this confusion are because it is something forbidden.

## The untruth needs a privacy:

Allah, The Greatest, says:

**( but when they are alone with their devils.. (14) )**

And He, Almighty, says:

**( And when they meet those who believe, they say: “We believe,” ..(14) )**

A meeting in a public place, in the mosque, on the road, in a society, at a school, or in a hospital. The life of believers is very clear, and they have nothing which they feel shame of it.

The believer does not have private deeds, and public deeds, and his privacy is like his publicly, and vice versa. The matters are clear:

**( And when they meet those who believe, they say: “We believe,”..(14) )**

But the untruth needs a privacy; therefore, is it possible for a man to cheat the milk in front of the buyer? Impossible, he cheats the milk in a privacy, in another room, and in a dark place, because every deviated thing needs to be in a privacy, and every right thing does not need to do in the dark, but it is done in front of the sight of all people, and you do it while you are reassured. The sin is what was fabricated in your heart and you were afraid that people see it, everything that you are ashamed of it is false, and everything that you do not feel embarrassed by it is right, therefore:

**( And when they meet those who believe, they say: “We believe,” but when they are alone with their devils..(14) )**

There is a privacy with the Satan, there is a secret, there are closed doors, and a talk in low voice; which is unreasonable thing.

But the believer's life is obvious, and it is shown in front of all people; his life is in the daylight, and it's clear as the sunlight, because the right is not afraid of the searching, we are not shamed of it, we do not need to lie for it, or to lie on it, we do not need to exaggerate or to magnify it, and we do not need to reduce its enemies:

**((I have left you on the right target, which its night is clear as its day; and no one would depart from it after my era, but a perishable))**

[Ahmad and Bin Majah from Al-Irbad bin Saryah]

**You feel shame only when you want to make an unlawful act:**

As for the perverted deeds, the perfidies, and the conspiracies, all of them need a privacy, need a whisper, need a wink, need to watch the road.

As the person who is sitting with his friend's wife in a forbidden privacy, then her husband surprises him, where does he take her? Where does he hide her? From any door does he eliminate her? Then if he wanted to eliminate her, he watches if there is anybody out.

Why all of this disorder? Why all of this fear? Why all of this terror? Why all of these provisions? Because the act is not correct, and it is not lawful.

Sometimes, we see a person walks with his wife restfully; but if a young man has walked with a girl, you would see her trembles if she heard a whisper, as maybe the whisperer is her father, or her brother; so, you do not be shy, disordered, or afraid of the lawful act, but the unlawful act is on the contrary.

once, I was in a hotel, and a man entered with a girl, then the employee asked him: “Who is she?”.

The man replied: “She is with me!”.

The employee said: “Who is she?, and do you have a “family ID?”. I didn't see a human in a servility condition like that man.

The employee said: “Who is she? Is she your wife?”

The man said: “She is with me!”.

The employee said: “What does that mean? And where is the family ID?”; of course, the employee expelled the man.

But the person who comes with his wife is said to him: “Welcome, there is no problem”; naturally, these are examples.

**( ...but when they are alone with their devils, they say: “Truly, we are with you; verily, we were but mocking(14))**

This hypocrite has a double personality, as if he is infected with schizophrenia.

You see him a believer with the believers, but it means that he is an actor. Who is the actor?

It maybe the most dissolute human, but sometimes he acts the role of a Prophet's Companion, as a purity, a quietness, a gravity, a mention and praise for Allah, and saying “There is no god but Allah”; all of those are acting:

**( And when they meet those who believe, they say: “We believe,” but when they are alone with their devils, they say: “Truly, we are with you; verily, we were but mocking(14))**

### Description of the miserable in the Quran:

Now scrutinize, the first verse:

**( Verily! They are the ones who make mischief, but they perceive not (12) )**

The second verse:

**(.. Verily, they are the fool, but they know not.. (13) )**

The third verse:

**( Allah mocks at them.. (15) )**

The talk of The Creator of the universe is a definiteness talk:

**( It is not for a believer, man or woman, when Allah and His Messenger have decreed a matter that they should have an option in their decision..(36))**

[Al-Ahzab]

The issue is ended.

Who is the miserable? It is who Allah has described him as the dissolute person, the foolish person, and the corruptive person.

### Allah raises the value of the human being:

Dear brothers,

Therefore, one of the scholars has taught a student of him at first the apocryphal speeches of the Prophet (PBUH) in order to avoid them; and that is the precise describing for the hypocrites: First, they are corruptive, second, they are foolish, and third, they are they have a schizophrenia:

**( And when they meet those who believe, they say: “We believe,” but when they are alone with their devils, they say: “Truly, we are with you; verily, we were but mocking(14) Allah mocks at them..(15))**

Allah, Almighty, raises the value of the human being, and sometimes He discloses Him:

**( And whomever Allah disgraces, none can honor him (18) )**

[Al-Hajj]

This speech has mentioned in the Prophetic tradition:

**((Truly, O Lord, it is a replete and luxurious self in the worldly life, but it is hungry and naked on the Day of Resurrection; truly, O Lord, it is a hungry and naked self in the worldly life, but it is replete and luxurious on the Day of Resurrection. Truly, O Lord, one is kind to himself while he is injurious to them; truly, O Lord, one is injurious to himself, while he is kind to them))**

[Ben Sad, Al-Baihaqi and Al-Daylami from Abu Al-Bujaeer]

The lesson is in the end, the lesson is in the consequences, and the lesson is w ho w ill laugh at last:

**( Allah mocks at them.. (15) )**

**Beware if Allah gives you blessings while you disobey Him:**

Scrutinize,

**(.. and He gives them increase in their wrong-doing to wander blindly (15) )**

This is the rule of Allah to His creatures. You are a voluntary human, you must take all your dimensions, and it must be allowed to reach the end of the way. The limits of the corruption and the deviation are here, and the rope must be loose for you; hence, when you notice that Allah is still giving you the blessings despite that you disobey Him, then you have to beware Him, because there is an intention.

If you have got the blessings, the force, the money, and the good-looking; but there are also a deviation and an infidelity; then this human needs one strike only:

**( It was but one shout and lo! They (all) were still (silent, dead, destroyed) (29) )**

[Yaseen]

When our Lord, Almighty, deals with the human gradually, then this is a great blessing, when Allah follows him and asks him for his sins one by one, and guilt by guilt, it's a big blessing; and when the believer misguided, then the punishment comes immediately this is the greatest blessing. It means that Allah, Almighty, is watching you, and He is bringing you up.

On the other hand, when the person follows all the sins and the deviations, and Allah, Almighty does not deal with him; so, this is a very dangerous sign, that He will extremely destroy him.

**Each human is under the mercy of Allah:**

Allah, The Greatest, said:

**( Allah mocks at them, and He gives them increase in their wrong-doing to wander blindly (15) )**

Allah gives them a plenty of ropes; but scrutinize: The human is in the grip of Allah, as at any moment his life turns into hell, at any moment his safety turns into fear, a devastating fear, at any moment his rich turns into an extreme poverty, and at any moment his force turns into an extreme weakness.

Allah is The Most Strong, as He may strengthen the human and at any moment He may weaken him, Allah is

The Self-Sufficient, as He makes the human moneyed, and at any moment He makes him poor, and Allah, Almighty, may bestow a human and at any moment He may take what He has given; then the human is under the mercy of Allah, Almighty. So, those:

**( Allah mocks at them (15) )**

The meaning of

**( mocks at them )**

is that He, Almighty, despises their deeds, and despises their silliness.

Sometimes, the human in a naivety, in a narrow-minded thinking, and in a flagrant ignorance, he thinks that if he has deceived people, then he is a clever person, if he has deceived them, and if he has convinced them with something; but the truth is opposite of that, then it's the top of experience, but, in fact, it's the top of foolishness; because your relation is with Allah only, and you are open in front of Him, and those who you deceive and mislead them can not benefit or hurt you, they can not offer life or a resurrection for you.

You deceive a weak human! For example, imagine a man of forty years old trying to convince a child of five years old that he is a rich man; so, if this child has convinced or not, what does he do in front of the man?

It's unbelievable thing, as every human forgets Allah, every human forgets that Allah unmasks him, every human forget that Allah is acquainted on his secrets, and he deceives people; if he imagined himself a skilful and a veteran person, then he is a foolish; because that person, who you deceive, can not benefit or hurt you, he can not offer a life, a resurrection, a giving, or a safety for you.

**Prophet Muhammad doesn't know the unseen:**

Allah, Almighty, commands the Prophet (PBUH) to say to His people:

**( Say to them O Muhammad )**

despite He is not a normal human, He is the master of the Prophets and the Messengers of Allah:

**( Say to them O Muhammad: “ How do you worship besides Allah something which has no power either to harm or benefit you? But Allah is the All-Hearer, All-Knower.(76) )**

[Al-Maidah]

And the more eloquent is:

**( Say to them: «I have no power over any harm or profit to myself except what Allah may will..(49) )**

[Yunus]

And Allah said:

**( Say O Muhammad: «I do not claim to be in possession of the treasuries of Allah nor do I know the unseen..(50) )**

[Al-An'am]

The master of the creatures, Muhammad (PBUH), does not know the unseen, and He can not benefit you or hurt you:

**((O “Fatima bent Muhammad”, save yourself from the fire, as I can not prevent anything that**

**comes from Allah to you; and do not bring your lineages to me instead of the righteous work, while other people bring their good work ))**

[Muslim, Al-Termithi, bin Majah, Ahmad, and Al-Daremi, from Abu-Horayra]

**Everything is under the disposal of Allah:**

Precise in this idea, who are you deceiving? That person who you deceive is a worshiper for Allah like you; is he can do anything for you?

On the other hand, Allah, Who you are ignoring Him, owns all your concerns:

**( Allah mocks at them (15) )**

Allah despises their work, because their work will veil them of the source of happiness, it will veil them of the heaven, and it will prevent them to enjoy with the approaching from Allah, Almighty:

**( Allah mocks at them and He gives them increase in their wrong-doing to wander blindly (15) Those are they who have purchased error for guidance, so their commerce was profitless. And they were not guided(16))**

The process in the end is a commercial process; as the human lives a little years in the worldly life; he obeys Allah, Almighty, he adheres with what Allah has commanded, and he avoids what Allah has forbidden and banned, then he deserves to enter the Paradise forever, just as a person has bought something with a few dirham, then he sold it with millions of money; he is a trader:

**( O you who believe: Shall I guide you to a trade that will save you from a painful torment?(10)**

[Al-Saff]

**The real loser is who has lost the afterlife:**

The trade is a capital, a sale, and the profit between them; but when you deal with Allah, Almighty, the purchase with one Dirham and the sale with one hundred millions; and Allah, Almighty, has created us to win by Him.

Those hypocrites who had deceived the believers, who had spoiled, who had scoffed, and who had said of the believers: "They are fools"; those hypocrites have lost their trade with Allah, as they have lived a little years, perhaps they were in affluence, and perhaps a lot of money has come to them because of their hypocrisy; but they had lost the Hereafter; so their business did not win, as they have enjoyed for a few years, but they have wasted the whole eternity.

Allah said:

**( Those are they who have purchased error for guidance, so their commerce was profitless. And they were not guided(16))**

The dissenting meaning is: That the believer has won his trade.

One of the Prophet's companions was in his way to "Al Medina", and it seemed that the infidels had prepared an ambush for them, they had wanted him to retreat of the immigration, but he said to them: "Take all my money which is present in Mecca", he led them to the place of the money, and they set him free.

When he arrived to "Al-medina", he told the Prophet, peace be upon Him, about the whole story. What did the Prophet (PBUH) said?

The Prophet said: "The trade has won, Abu Yahya, the trade has won". That companion has sacrificed with all his money in order to arrive to the Prophet (PBUH), and his trade has won.

Offset between the worldly life and the afterlife in a commercial mentality.

A human has gained the worldly life, and he may gain a lot of money, a high standing, a wide house, and a deluxe vehicle; but he loses the afterlife, so, did he win or lose? Of course, he has lost the biggest wastage:

**( «losers indeed are those who lost themselves in vanity (45) )**

[Al-Shura]

Who is the real loser? The real loser is who has lost the afterlife, but however this life is tiresome, however it is terrible, and however it is a rough life; but the worldly life will go and the believer will remain in a paradise which its width is the heavens and the earth.

### Death is the wedding of the believer:

Offset between the worldly life and the afterlife in a commercial mentality.

Didn't you enter the houses which their price are millions, and their owners are dead? Does not the human see the funerals?

To day we have prayed for a died woman, then is there a person from the audience, and I'm with you, who can survive of being prayed for him in the mosque? Ever, there is a day that you must enter the mosque horizontally (as dead) in order to be prayed for you, and I'm with you, no one will survive.

Once, I saw in an Arab country a word was written on a shop: "Pray before you have been prayed for you,"; so, if the human uses his mind, and he thought of the transient life; then there is no guarantee. Now, there are a daily news about a stroke at the age of twenty-five! These crises that have come at the fifth and the seventh decade of human's age, occurs at the age of twenty-fifth, and thirty-five, and you may hear that a young man has died.

A week ago, a young doctor has made an operation to a child, then he got to his room where he died! You do not have guarantee except the obedience to Allah, Almighty; the believer must make up with Allah, he must obey Him, and he must commit his condition for Him; and when the death comes, then it is the top of happiness, that death is the wedding of the believer, and death is a quantum leap from the residence of tiresome to the abode of the delight; from the house of the disease, anxiety, worry, sadness, and problems to a house where nothing ruffles the life.

**( wherein they shall have whatever object of desire affording pleasure and satisfaction(16) )**

[Al-Furqan]

### The trade of the believer is profitable:

Therefore, the trade of the believer is profitable, 'The trade has won Abu Yahya'; but the unbeliever:

**( Those are they who have purchased error for guidance, so their commerce was profitless. And they were not guided(16) )**

A commercial process. Your life is limited years.

For example, if we say to a person: Enjoy an amount of a hundred million cash for a year, and enter jail for ten years, being tortured through this period, does he accept that? No one accepts that; no one accepts to waste his money for a year, then gets tortured for ten years. Then what do you say about the worldly life



which does not equal anything when it is compared to the afterlife?

No one ever notices that if you have a figure which is combined of 1 and zeros from earth to the sun; so, the distance between earth and the sun is about one hundred-fifty six million kilometers, and there is a zero every 1mm; so what is this number? If this number has been measured with the infinite, then its value is zero.

Imagine that the number 1 is placed on the earth, and before it one hundred-fifty six million of zero numbers, as every 1 mm zero; then how is it going to be if the distance is between earth and Jupiter? Zero number is placed every 1 mm, this number if it has been measured with the last infinite, then its value is zero.

Those people commit the lechery, the libertinism, the deviation, and using unlawful money, and they forget the time of death, the death comes suddenly, and the human finds himself in the grip of Allah, Almighty.

**( Those are they who have purchased error for guidance, so their commerce was profitless. And they were not guided(16))**

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